

June 2022

# Martin County West

## Dear Maverick Families,

Back in March, I shared here about the strategic planning process that was underway in the School District. A diverse group of students, staff, parents, and community members joined school board members to think deeply about our hopes and dreams for the next 3-5 years in the life of Martin County West Schools. We came up with an ambitious plan that the school board formally approved on May 16. Please see the details of the plan in the next few pages.

The first page of the strategic plans lists the Core Values and Belief Statements of the School District. These are powerful ideas that guide us in prioritizing, managing, and making decisions about how to allocate the resources entrusted to us by taxpayers. I love that our first Core Value states that we are student-focused. Our first belief statement is about every student deserving safety, belonging, challenge, and support. These statements direct me, the school board, administration, and staff to be continually focused on the needs of our students above all else.

The mission statement is another important piece of this plan that tells the world who we are as Martin County West Schools and what we do. Each word was carefully selected to reflect our values and beliefs and aspirations. You will likely now start seeing this mission statement throughout our buildings, on signs, and on documents as we work to get it ingrained in the very DNA of the School District.

Another key piece of the strategic plan – the place we will need your help – is in the Focus Areas. We have set goals and objectives around Planning for Student Success, Cultivating Excellence Among Staff, Telling the MCW Story, and Designing Future-Ready Facilities. From serving on committees to review curriculum or study our space needs, to

completing questionnaires to give us feedback, to helping us find the very best people to work in our schools, we will need partners in the community to make this plan a reality for our current and future Mavericks. Watch for ways to get involved starting this summer!

The team that put this plan together spent a lot of time thinking, studying, dreaming, and wordsmithing to come up with the right plan to both reflect who we are as a School District and cast an ambitious vision for who we want to be as a School District. Now that the plan is approved, the real work begins. It will take time, energy, money, and collaboration to make sure these are more than nice words on paper. I hope you will join us in the exciting work ahead of us!

In partnership to achieve our mission,

Cori Reynolds, Superintendent

Registration for the  
2022-2023 school year will be held  
August 22-26 in each school  
building.

More information regarding  
registration will be included in the  
July & August newsletters.

Have a safe and happy summer!

# MARTIN COUNTY WEST

## STRATEGIC PLAN

### 2022-2027



#### CORE VALUES

**Student-focused**

- Student needs are prioritized and drive decisions and actions

**Excellence**

- High expectations are held for all and all we do

**Responsibility**

- Take ownership and accountability for our words, actions, and choices

**Integrity**

- Do the right thing at all times, even when it is difficult

**Collaboration**

- Actively engage all stakeholders to create great results

**Transparency**

- Maintain trust through open communication with all stakeholders

#### BELIEF STATEMENTS

**We believe:**

- Every Martin County West student deserves to be safe and belong, to be challenged to continually grow, and to have the support they need to achieve their unique goals.
- In recruiting, hiring, training, and retaining high quality professionals who will positively contribute to the success of each Martin County West student.
- Collaboration and communication between students, staff, families, and the community are built through trust and positive relationships and are required to provide students with opportunities for lifelong learning.
- Judicious management of financial resources is essential for long-term viability of Martin County West Schools.

#### MISSION STATEMENT

*The Mission of Martin County West Public Schools is to provide an engaging education that nurtures learners who are confident critical thinkers prepared to contribute to an ever-changing world.*

#### VISION STATEMENT

The Vision of Martin County West Public Schools to be  
Connected to the Past, Celebrating the Present, and Cultivating the Future.

#### STRATEGIC PLAN FOCUS AREAS

Planning for  
Student Success

Cultivating Excellence  
Among Staff

Telling the  
MCW Story

Designing  
Future-Ready Facilities

# MCW Junior/Senior High School

June, 2022

## Dates to Remember:

**June 2** - Last Day of School

**June 5** – Graduation, 2:00 p.m.

**June 13** – Summer School begins



Follow us on

<https://www.facebook.com/mcwJHSHschool/>

### **High School Office Hours**

The MCW Junior Senior High School office will be open daily from 7:30 a.m. – 4:00 p.m. until June 16<sup>th</sup>. The office will officially reopen on August 5<sup>th</sup> with normal office hours.

### **High School Credit**

Just a reminder that students must be in “good standing” with the school before they will be awarded credit. This means they would have any excess tardies or unexcused absences taken care of.

### **Report Cards**

Junior Senior High School report cards can be picked up in the High School office beginning Tuesday, June 7. Once the High School office closes for the summer. The report cards will be sent to the Central Office to be distributed. This is located at the MCW Elementary in Sherburn.

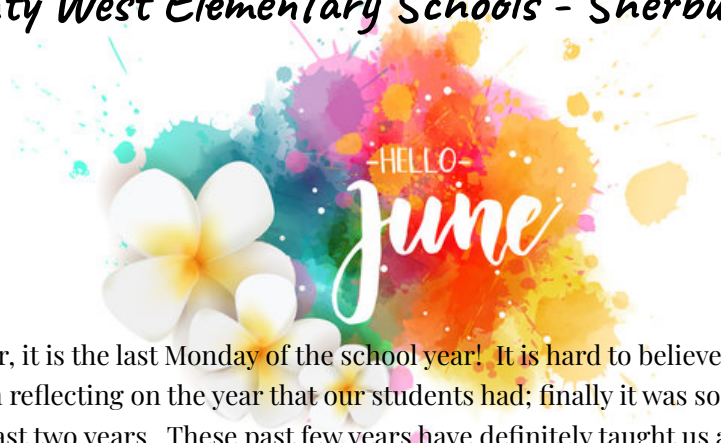
### **Junior High Summer School and Credit Recovery**

Students that were recommended for summer school and/or credit recovery should plan to attend for the full length of the program which begins June 13 and ends July 1<sup>st</sup>. More information has been mailed to parents.

High School students will have the opportunity to earn 0.5 credit in English and 0.5 credit in Math. High School students must attend all sessions to earn credit. Transportation from Trimont, Welcome, and Ceylon will be provided to get them there in the morning and take them home in the afternoon. Mid-day transportation will not be provided for the Junior/Senior High School program.

Students should bring their own lunch and/or snack. If you have questions, contact Mrs. Nickole Bowie or the high school office at 507-764-4661.

# *Martin County West Elementary Schools - Sherburn & Trimont*



*June 2022*

Hello MCW families,

As I am writing this newsletter, it is the last Monday of the school year! It is hard to believe that another whole school year has come and gone. I am reflecting on the year that our students had; finally it was something that was a little closer to “normal” than our past two years. These past few years have definitely taught us all something about the importance of being able to be together in order to make learning the best that it can be for our students.

I am also reflecting on my past year, a year full of firsts as a new principal. I have learned so much in my new role working at both Sherburn Elementary and Trimont Elementary. Of course, there are the tasks that I have to do such as scheduling (and rescheduling A LOT!), hiring, evaluating, mentoring and making budgets. But the real memories that I made were working with the elementary staff and students. I tried to share a lot of fun memories on Facebook this year so everyone knew what a fun place this is for our staff and students. Much, if not all of the credit for making these schools fun places to be goes to our teachers and paraprofessionals. They put a lot of time into planning events and supporting each other to make things happen. We did have some monumental experiences outside of normal too; anyone that worked here and survived Operation Furniture will never forget it AND seriously, who can forget selling candy bars!?!?

No matter what the memory, some things big and some small, we did this year together and for that I want to thank all of my staff, elementary students and families that supported me through this new experience. In the end, we are all in this together and we need to take care of each other to be successful.

-Autumn Welcome

## *Summer School Programing - Targeted Services and Extended School Year (ESY)*

A letter was sent home with students who qualify for our summer school programing, either target services or ESY. Targeted Service registration acceptance letters were due back May 20th. ESY Service registration acceptance letters were due back May 31st. If you have not returned the registration form please do so ASAP, also, please call Carolyn to give her the heads up that your student is planning on attending.

- Summer School Targeted Services at Trimont School
  - 9:00am - 12:00pm Mon - Thur. on June 13th-16th and June 20th-23rd
  - 8:00am - 3:00pm Fri. on June 17th and June 24th
- Summer School ESY Services Program at Trimont School
  - 9:00am - 12:00pm July 25th - July 28th
  - 9:00am - 12:00pm August 1st - August 14th

## *2022-2023 Class Rosters*

Class rosters for Fall of 2022-2023 are complete (not finalized). Overall, teacher input guided this process as they know our students' needs and abilities best. We have such wonderful teachers in both Trimont and Sherburn Elementary that I can say, no matter who your student receives for a teacher, you can't go wrong!



Pending newly enrolled students to the district or significant concerns that come up, the class lists will not be considered finalized until August. Students will learn their 2022–2023 teachers at August registration.

### *Title I Reading Intervention*

Our Title I reading interventionists are looking over testing data as we speak. Once students' MCA and FastBridge test scores are assessed, with teacher consultation, a student list will be generated for students that could benefit from some extra help during the next school year. A Title I letter with permission slip will be sent home to student guardians if a student qualifies for these services. Please do not be alarmed by this letter, students normally fluctuate in abilities as they grow academically. They can graduate from the Title I program as quickly as they qualify. Understand that the goal of the Title I Intervention program is to work with students to continue advancing them in order to keep them at grade level academically. Past research has shown that if a student can get to grade level, they tend to stay at grade level throughout the rest of their academic career. Students that have participated in the Title I Intervention program have increased their reading fluency at a rate higher than their peers who didn't receive the intervention. We are excited to see the gains made by students next year. We are hopeful that we will be able to reach as many students as possible through this program.

### *Moby Max and IXL Summer Work*

Students are encouraged to continue accessing MobyMax (Trimont students – <https://www.mobymax.com/signin>) and IXL (Sherburn students – <https://www.ixl.com/>) over the summer and work on reading and math. Both programs are online resources where students' abilities are assessed and are then provided individualized practice to help them master skills. Students who have used this resource over the summer have made gains in math and reading skills. Students' login information (if they can't remember it) can be received from the students' teachers.

### *Retirees*

We are saying goodbye to three elementary staff members that, combined, have worked more than 100 years in the Martin County West school district. We are so happy for Mrs. Neppel, Mrs. McConnell and Mrs. Prunty to be able to move into their retirement years. If you see them out and about, be sure to congratulate them and thank them for their dedication and service to our school district.

### *Administration Locations and Contact Information*

Autumn Welcome, Elementary Principal  
[autumnwelcome@mcwmavericks.org](mailto:autumnwelcome@mcwmavericks.org)  
Monday, Wednesday, Friday – Sherburn  
Tuesday, Thursday – Trimont

Karen McConnell, Elementary Dean of Students  
[karenmcconnell@mcwmavericks.org](mailto:karenmcconnell@mcwmavericks.org)  
Monday, Wednesday, Friday – Trimont  
Tuesday, Thursday – Sherburn

### *Upcoming Events*

- ★ 6/2/22 – 3rd Grade Wax Museum 1:30-2:45,  
6th Grade Victory Lap 2:55 (open to the public)
- ★ 6/2/22 – Last Day of School for Students



Nickole Bowie, Director • [nickolebowie@mcwmavericks.org](mailto:nickolebowie@mcwmavericks.org) • 507-764-2336

For more information and registration forms, visit the MCW website  
[www.martin.k12.mn.us](http://www.martin.k12.mn.us)

## Learning Unlimited – Adults with Disabilities

Learning Unlimited is a program that provides services, both activities and recreation to adults with disabilities. We are lucky to be a consortium to receive State Aid and Local Levy to support this adult population. There are very few places across the state that are lucky enough to be a part of this program. St. James is the fiscal host that serves these area school districts – Butterfield, Madelia, Martin County West, St. James and Truman. The program is delivered through Community Education and hopes to once again be able to provide services to our adults with disabilities population. Monica Junker originally wrote the grant for the program and worked with it for several years. Following Monica as coordinator was Tim Raymiller and Marie Doll. Most recently, Glenda Bechthold held the position until Covid shut activities down in March of 2020. Since that time the program has not been offered to our patrons. Glenda has recently been hired back to start the program again and will provide services to people with disabilities who live at home or in group homes within the service area in the coming weeks. This population like all of us are lonely and hungering for the ability to once again gather and be together. If you know of someone who would be interested in participating in this program or volunteering for the program please contact Dominique Berg at [dominiqueberg@mcwmavericks.org](mailto:dominiqueberg@mcwmavericks.org) or the Community Education Office: Martin County West – 507-764-2336.

**Holistic Healthy Eating and Weight Loss (Adult Lecture) 1 hour- Friday June 18th 6-7PM**

People try all the “fad diets” and either give up or gain all the weight back. Weight loss is about eating whole, unprocessed foods and committing to a healthy lifestyle. Most “diet foods” are loaded with chemicals, additives, are devoid of nutrients, and actually make you gain more weight! I will go over the 3 Powerful Principles of Nutrition and how to feed your body what it needs to look great on the outside and promote healing on the inside!

**\$35/person**



### **Snack Attack (Children's Cooking Class) 1 hour- Saturday June 19th 12:00-1:00 PM**

Join holistic nutritionist, Jackie Mart, for this children's hands-on cooking class!

We will be making a few yummy, mouth-watering, after-school snacks! All supplies are included.



#### ***On the Menu:***

Paleo Monkey Cinnamon Bread  
Chocolate Peanut Butter Pudding  
Peaches and Cream Smoothie

\*This class is suitable for children ages 6-16 years old. **\$35/person**

### **Backyard Bug Snacks (Children's Cooking Class) 1 hour- Saturday June 19th 2-3PM**

Join local holistic nutritionist, Jackie Mart, for an educational Read Aloud and discussion about bugs!

We will end the class by creating insects to devour using fruits, vegetables, and more. This might be the only time you will be allowed to play with your food! All supplies are included.



#### ***On the Menu:***

Caterpillar  
Butterfly  
Ladybug  
Snail

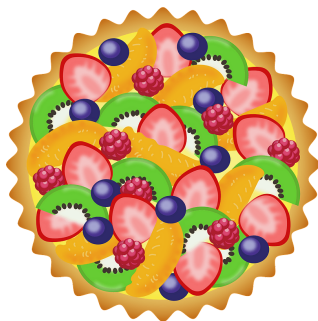
\*This class is suitable for children ages 5-10 years old. **\$35/person**

### **Pizzazz Pizza Party (Children's Cooking Class) 1 hour- Friday July 8th 4:00-5:00 PM**

Who doesn't love PIZZA?! Join local holistic nutritionist, Jackie Mart, in concocting a variety of pizzas using fruits and vegetables!! All recipes are gluten and grain-free without added sugars.

#### ***On the Menu:***

Watermelon Fruit Pizza  
Zucchini Pizza Bites  
Paleo Veggie Pizza



\*This class is suitable for children ages 6-16 years old. **\$35/person**

## **We all Scream for Ice Cream (Children's Cooking Class) 1 hour- Friday July 8th**

**6:00-7:00 PM**

Beat the heat this Summer with a cold treat! In this class we will be making three homemade, healthy "nice" cream flavors! (Dairy-free ice cream) These easy, minimal ingredient recipes will put the ice cream truck to shame! All supplies are included.

### ***On the Menu:***

Strawberry Banana Nice Cream Cones  
Cookies and Cream Sandwiches  
Salted Almond Caramel Nice Cream



\*This class is suitable for children ages 6-16 years old. **\$35/person**



## **S'mores Galore! (Children's Cooking Class)**

**1 hour-Friday August 5th 2:00-3:00 PM**

Get ready for a mouth-full of gooey goodness! We will be making various types of s'mores your kids will love to concoct by the fire on your next outdoor camping adventure! Recipes will be gluten and dairy-free. All supplies are included.

\*This class is suitable for children ages 6-16 years old. **\$35/person**

## **Snacking Smarter (Adult Lecture with Tasting) 1 hour-Friday August 5th 4:00-5:00 PM**

We are on the go constantly and sometimes there is no time to stop and eat. We have become dependent on snacks. Learn to weed out the bad snacks to get down to the delicious, nutrient dense snacks you can easily take with you. Local holistic nutritionist, Jackie Mart, will talk about what a snack should consist of, how frequently you should be snacking and a few healthier, quick, and convenient options! Snacks will be provided! **\$35/person**



## **5-Ingredient Recipes (Adult Lecture and Cooking Demonstration with Tasting) 1.5 hours**

**August 5th 6:00-7:30 PM**

The path to true health begins in your kitchen, but who has time to slave over the stove all day with laborious and complicated healthy recipes? In this class, I will show you how to prepare simple, nutrient dense, 3-5-ingredient recipes in as little as 25 minutes or less! **\$35/person**

### ***On the Menu:***

Eggroll in a Bowl  
Banana Flax Muffins  
Creamy Dill Salmon



## **Coach T Football Camp**

Date: July 11-15, 2022

8:30-11:30 all grades

Northside Sherburn Elem

Cost: \$100

Register and pay on the school website!



## **CER Flag Football**

**Boys & Girls Entering Grades 1-3 this fall**

**Practice & Games (Tentative)**

**Mondays and Tuesdays**

September 6 – October 4

6:00 - 7:00pm

All practices & games are held at Fairmont Soccer Fields

Registration Fee: \$40

Mouth guards are required for all participants and are not provided by CER

*Coaches are needed.*



## Twins Camp

August 14 from 1-3pm

More info to come!



## Prairie Fire Children's Theater

Prairie Fire presents "Cinderella"

July 24-30

Look for more info on the school website!

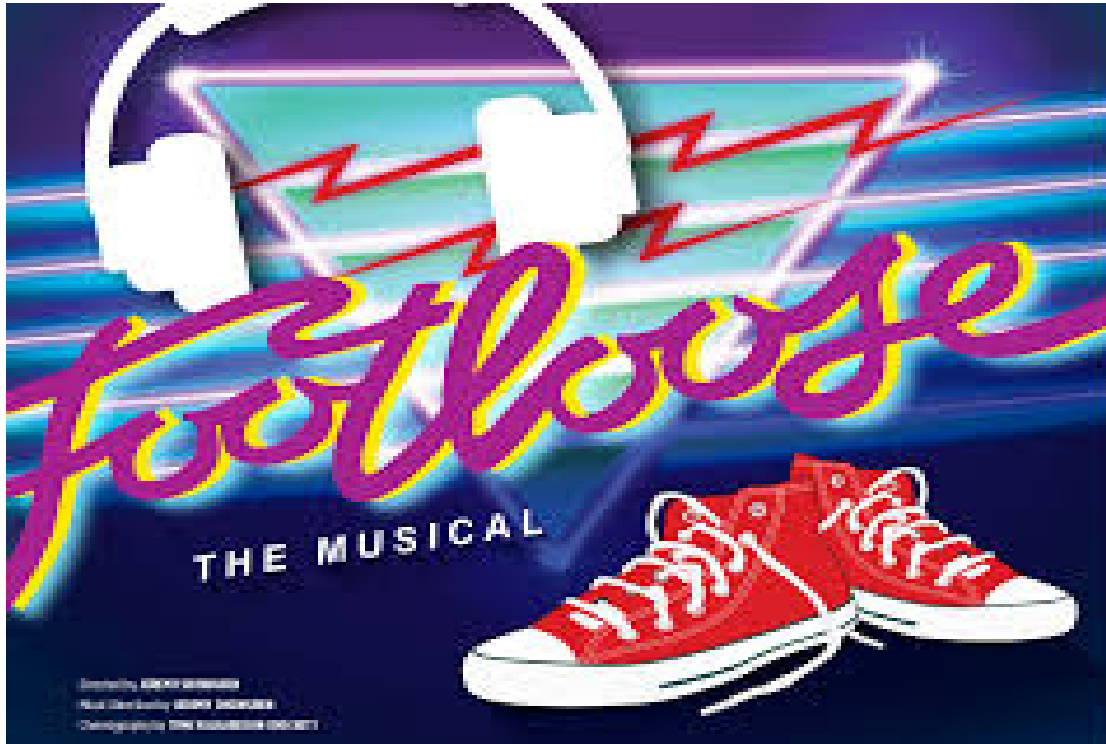




# MCW DRAMA DEPARTMENT NEWS

## SUMMER 2022

We are excited to announce our Fall 2022 Musical:



**This show has 20 speaking roles, and a large dancing/singing ensemble.**

**Open to grades 7-12. Drama fee is \$40 for the year.**

**Auditions will be held in September, and rehearsals will begin in October.**

**Performances will be November 18, 19, & 20, 2022**

**at Sherburn Theatre.**

Interested students are encouraged to get a copy of the script and music to study over the summer. Contact [binyclaussen@mcwmavericks.org](mailto:binyclaussen@mcwmavericks.org) or [noahanderson@mcwmavericks.org](mailto:noahanderson@mcwmavericks.org)



# MCW FFA and Ag Department

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## 2022 Summer Opportunities

Additional opportunities may be added! Remember to like "Martin County West FFA" on Facebook and Instagram, or check the FFA Google Classroom. Please feel free to email an advisor, or contact Mrs. Wohlhuter for more information. **If you are interested in any of these opportunities, please complete the form on the following page and return to an FFA advisor via email, or mail it to MCW FFA, 16 W 5th St, Sherburn, MN 56171.**

### Supervised Agricultural Experience Visits

If you have an SAE project, please contact an ag instructor to set up a visit this summer. Instructors will visit you on site, take pictures and assist with your AET record book. An SAE project is any activity related to agriculture that you are doing outside of school (paid or unpaid). Examples of student projects include landscaping, mowing lawns, raising animals, gardening, and working at an area business including places like grocery stores, gas stations, and other ag-related businesses. If you are planning to apply for a State FFA degree or Proficiency Award in the future, arrange for a visit this summer.

### Sand/Beach Volleyball Tournament-June TBD

Please join us for an MCW FFA Sand Volleyball Tournament at the Sherburn City Park on June 30th! For those that do not want to be as competitive, we will also have a beach ball volleyball game taking place on the adjacent court. The tournament will start with a round robin where you will be seeded for the tournament. We will start at 4 pm. Pizza will be provided. Please RSVP to Mr. Mayo by June 28th to reserve your team!

### Trip to Mankato Moon Dogs game! - July 21st

We will leave from the High School at approximately 4:30 pm to head to Mankato. The cost for this event is \$15, and includes your ticket into the game, and a meal deal (hot dog, chips and pop). Game time is 6:35 pm! Please include a check for \$15 for your ticket if you check that you want to attend this activity.

### Outdoor Movie - Dates TBA

We will have 1 or 2 movie nights this summer where we will project a movie outside. We'll have snacks! Bring a chair. Stay tuned to Instagram and Facebook for dates!

### Martin County Fair - August 15th-21st

FFA members can show livestock (sheep, goats, pigs, beef cattle, dairy cattle, horses and rabbits) at the fair during FFA Day on August 18th. Look at the updated rules in the Martin County Fair Premium book for the classes. Reminder: To register, you must complete the FFA registration form in the premium book and mail it to: MCW High School, Attn: FFA Advisor, 16 W. 5th Street, Sherburn, MN 56171. We also need students to run the ag activity stations on Thursday afternoon of the fair, and students to compete on our Ag Olympics team in the evening.

### Back-To-School Night

On August 8th, we will have a night where you can come in to sign up for CDE's, enjoy supper and recreation with our chapter. More information to come in the August newsletter. Please plan to attend!

### FFA Trap Shoot

The FFA sponsors a fall trapshooting team. Complete the information on the attached form if you would like more information in August on the trapshooting team. There will be a practice in August, Springfield Invitational (September 10th), Mt. Lake Invitational (September 17th), and State FFA trap shoot (September 30th or October 1st).

\*Please contact Stephanie Wohlhuter, Jonah Mayo or Hunter Manderfeld at the high school for more information on any of these opportunities. P: 764-4671 Email: [stephaniewohlhuter@mcwmavericks.org](mailto:stephaniewohlhuter@mcwmavericks.org), [jonahmayo@mcwmavericks.org](mailto:jonahmayo@mcwmavericks.org), [huntermanderfeld@mcwmavericks.org](mailto:huntermanderfeld@mcwmavericks.org)

## MCW FFA - Summer Activity Sign-Up form

Student Name:

Grade:

Address:

Home phone:

Cell Phone:

Email address:

Check all that you are interested in:

\_\_\_\_\_ Supervised agricultural experience visit. Please describe your project below:

\_\_\_\_\_ Sand volleyball tournament

\_\_\_\_\_ FFA at Moon Dogs

\_\_\_\_\_ FFA trap shoot team

Type of gun (circle one): 12 gauge      or      20 gauge

\_\_\_\_\_ Showing livestock at the Martin County Fair - please complete the FFA registration form found in the Martin County Fair Premium Book and submit to advisors at the high school. By checking this form, you are NOT registering for the fair - you must complete the form in the fair book.

\_\_\_\_\_ Ag activity stations and/or ag olympics team at the Martin County Fair (circle which you are interested in)

Please email to [stephaniewohlhuter@mcwmavericks.org](mailto:stephaniewohlhuter@mcwmavericks.org) OR mail to:

MCW High School

Attn: FFA Advisor

16 W. 5th Street

Sherburn, MN 56171

\*Please contact Stephanie Wohlhuter, Jonah Mayo or Hunter Manderfeld at the high school for more information on any of these opportunities. P: 764-4671 Email:

[stephaniewohlhuter@mcwmavericks.org](mailto:stephaniewohlhuter@mcwmavericks.org), [jonahmayo@mcwmavericks.org](mailto:jonahmayo@mcwmavericks.org),

[huntermanderfeld@mcwmavericks.org](mailto:huntermanderfeld@mcwmavericks.org)

# 2022 MCW FFA - State Convention Results

## Ag Sales - 5th, Gold

Kelley Bettin - Gold

Kiley Bettin - Silver

Ben Matejka - Silver

Zoie Thate - Silver

## Ag Mechanics-15th place, Gold

Levi Ebeling - Bronze

Hayden Jahnke - Gold

Isaac Striemer - Gold

## Best Informed Greenhand-Silver

Jocelyn Lange - Silver

Clare Striemer - Gold

Jonah Striemer - Bronze

Lily Truesdell - Silver

Addison Wohlhuter - Gold

## Crops

Kari Matejka - Silver

## Dairy Cattle Evaluation - Silver

Bella Lange - Gold

Brock Lange - Silver

Jocelyn Lange - Gold

Isaac Olson - Silver

## Farm Business Management-1st, Gold

Christian Bachenberg - Gold

Jacob Fiala - Gold

Raef Omvig - Gold

Tanner Sinn - 4th, Gold

## Floriculture - Silver

Sydney Borntrager

Cami Clow - Silver

Kelly Cronk - Silver

Teya Schmidtke - Gold

## Forestry - 3rd, Gold

Hartke, Katie - 13th, Gold

Krogman-Gibson, Lilly - 8th - Gold

Matejka, Nick - Gold

Stahl, Alyx - 6th - Gold

## Horse - 4th, Gold

Sway Buchmeier - Gold

Ella Meyers - Bronze

Kadyn Owens - Silver

EllieRose Nelson - 2nd, Gold

## Livestock Evaluation-Silver

Hannah Cole - Silver

Riley Ebeling - Gold

Jerome Koons - Gold

## Parliamentary Procedure

Kelley Bettin

Kiley Bettin

Lauren Borchardt

Sarah Fisher

Brock Lange

Zoie Thate

## Soils- 4th, Gold

Talon Ebeling - Gold

Katelynn Kennedy - Silver

Harrison Rathman - 6th, Gold

Colby Schwichtenberg - Gold

# Swimming Pool News

## Red Cross Swimming Lessons

June 20<sup>th</sup> – 29<sup>th</sup>. Registration forms are available at any school office or on the MCW website.

## Notice of Schedule Changes and Pool Updates Via Email

If you would like to be on the email list for schedule changes and pool updates, please contact

[elizabethviesselman@mcwmavericks.org](mailto:elizabethviesselman@mcwmavericks.org).

## Open Swim

Mondays, Wednesdays, Fridays, Saturdays, & Sundays, 1:00-4:00 p.m. with the exception of June 20-29 due to swimming lessons.

Open swim for all ages. A lap lane will be made available for fitness swimming.

## Fitness Swim

Monday, Wednesday & Friday, 6:00-8:00 a.m. and 5:30-6:30 p.m.

Saturday, Noon-1:00 p.m.

Swim laps or exercise with optional equipment.

## Water Aerobics

Monday, Wednesday & Friday, 7:00-8:00 a.m.

Self-directed with optional equipment or swim laps.

## Special Needs Swim

Wednesday, 6:30-7:30 p.m.

Anyone with mental, physical or emotional disabilities is welcome.

## Pool Rental

The pool is available for private rental for birthday parties, church groups, youth groups, any group large or small starting at \$50. Tables and chairs are available for food. Contact [elizabethviesselman@mcwmavericks.org](mailto:elizabethviesselman@mcwmavericks.org).

## Admission Rates

|                    |         |                    |        |
|--------------------|---------|--------------------|--------|
| Adult open swim    | \$4.00  | Fitness swim       | \$3.00 |
| Student open swim  | \$3.00  | Water Aerobics     | \$3.00 |
| Preschool          | Free    | Special Needs swim | \$3.00 |
| 20 swim punch pass | \$50.00 |                    |        |

Punch passes can be for an individual or family, can be used for any swim and never expire.



# MARTIN COUNTY WEST SCHOOLS

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## WE ARE HIRING!

**Martin County West is seeking applicants  
for the following positions for the 2022-2023 school year:**

- **Media Specialist**
- **Food Service Cook**
- **Paraprofessionals**
- **Substitute Teachers**
- **Substitute Paraprofessionals**
- **Substitute Custodians**
- **Substitute Food Service Workers**
- **Substitute Bus Drivers**

**Applications may be completed online or at each school site.  
Please visit [www.martin.k12.mn.us](http://www.martin.k12.mn.us) for more information regarding  
these opportunities.**





**at schools & other sites**

## **Free Nutritious Meals For Kids 18 And Under**

Only a click away, the Free Meals for Kids mobile app will help families and kids find free meals at schools and other sites across Minnesota.

### **How it works:**

- 1** Download the Free Meals for Kids app to your cell phone.
- 2** Use the app to find the nearest site providing meals by GPS.
- 3** Click on the nearby site and use the Site Updates tab for more details.
- 4** Share the app with friends, neighbors and on social media.

Free Meals for Kids can be downloaded at Apple or Google Play app stores.

There are free meal sites across the state at schools and community locations. The app provides location, directions to the site and hours and days of operation. More sites are added daily. For more information: [www.hungerimpactpartners.org](http://www.hungerimpactpartners.org).



## June 2022

| Sun   | Mon  | Tue   | Wed | Thu  | Fri | Sat   |
|---|--|---|-----|--|-----|---|
|   |  |   | 1   | 2<br>Last Day Of School<br>K-12<br>Varsity Boys Sectional Golf<br>@10:00 North Links<br>Baseball Varsity @5:00 TBD<br>Varsity Softball @ 5:00 Casewell<br>Park | 3   | 4<br>Track Sections @9:30 Mankato<br>Varsity Baseball@ 11:00<br>Mankato |
| 5<br>Graduation @ 2:00<br>Martin County West HS | 6<br>Varsity Boys Golf Sectional<br>@10:00 North Links | 7<br>Varsity Baseball @10:00 North<br>Links | 8   | 9  | 10  | 11  |
| 12  | 13   | 14<br>Last Day for Office Ladies            | 15  | 16   | 17  | 18  |
| 19  | 20   | 21  | 22  | 23   | 24  | 25  |
| 26  | 27   | 28  | 29  | 30   |     |   |

Martin County West  
Central Office (June)  
105 E. 5<sup>th</sup> St.  
Sherburn, MN 56171

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